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January 30, 2002

**Assistant Commissioner for Patents BOX PATENT APPLICATION** Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the NON-PROVISIONAL patent application of:

**INVENTOR:** 

Marietta V. Sperry

**ADDRESS:** 

3490 Wichita Falls Avenue

Semi Valley, California 93063

CITIZENSHIP:

U.S.

FOR:

EXPANDABLE SCRAPBOOKING ORGANIZER

comprising 21 pages of specification, claims and abstract. This application claims the benefit of U.S. Provisional Application No. 60/265,382 filed 01/30/2001.

Enclosed also are:

\_5\_ Sheets of drawings (informal).

CERTIFICATE OF DEPOSIT

EXPRESS MAIL LABEL NO. EL901961313 US

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I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is address to: Box Patent Applications, Assistant Commissioner for Patents, Washington, D.C. 20231.

: 	An assignment of the invention.	,
: ( <u>.                                    </u>	A certified copy of an application.	,
·	A Verified Statement to Establish Small Entity Status Under 37 C.F.R. § and 37 C.F.R. § 1.27.	1.9
X	A Certificate of Express Mailing by "Express Mail" certifying a filing dat <u>January 30, 2002</u> , by use of Express Mail Label No.EL901961313US	e of
X	No fees are enclosed.	·, ·
X	No Declaration, Power of Attorney, and Petition are enclosed.	•
	Priority of application Serial No in is claimed under 35 U.S.C. § 119.	n ,
· — ´ _·	Prior Art Statement, Form PTO 1449, and copies of cited prior art.	J
, <u>X</u>	Please send all future correspondence and direct all telephone calls to:	, ,
	Customer No. 20,551 CLIFTON W. THOMPSON Telephone (801) 566-6633	,
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Respectfully submitted,

day of January, 2002.

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